

# Agenda



*Rural Capital of Food*

<b>Meeting name</b>	<b>Meeting of the Full Council</b>
<b>Date</b>	<b>Wednesday, 27 February 2019</b>
<b>Start time</b>	<b>6.30 pm</b>
<b>Venue</b>	<b>Parkside, Station Approach, Burton Street, Melton Mowbray LE13 1GH</b>
<b>Other information</b>	<b>This meeting is open to the public</b>

Members of the Full Council are summoned to the above meeting to consider the following items of business.

**Edd de Coverly**  
**Chief Executive**

## Membership

<b>Councillors</b>	P. Baguley	T. Bains
	P. Chandler (Chair)	T. Beaken
	G. Botterill	R. de Burle
	P. Cumbers	J. Douglas
	P. Faulkner	A. Freer-Jones
	M. Glancy	M. Graham
	T. Greenow (Vice-Chair)	L. Higgins
	E. Holmes	J. Hurrell
	E. Hutchison	J. Illingworth
	S. Lumley	J. Orson
	A. Pearson	P. Posnett
	B. Rhodes	M. Sheldon
	J. Simpson	D. Wright
	J. Wyatt	

**Quorum:** 14 Councillors

<b>Meeting enquiries</b>	Lena Shuttlewood
<b>Email</b>	<a href="mailto:lshuttlewood@melton.gov.uk">lshuttlewood@melton.gov.uk</a>
<b>Agenda despatched</b>	Tuesday, 19 February 2019

No.	Item	Page No.
1.	<b>APOLOGIES FOR ABSENCE</b>	
2.	<b>MINUTES</b> To confirm the minutes of the meeting held on 13 February 2019.	1 - 24
3.	<b>DECLARATIONS OF INTEREST</b> Members to declare any interest as appropriate in respect of items to be considered at this meeting.	25 - 26
4.	<b>MAYOR'S ANNOUNCEMENTS</b>	
5.	<b>LEADER'S ANNOUNCEMENTS</b>	
6.	<b>PUBLIC QUESTION TIME</b> <i>The Leader and Chairs of Policy Committees to answer any questions from the public of which notice has been given in accordance with Council Procedure Rule 9 of the Constitution.</i>  <i>No questions were received by the deadline.</i>	
7.	<b>PETITIONS</b> <i>In accordance with Procedure Rule 24.1, the Chief Executive shall report the receipt of a petition to the next meeting of the Council where there shall be no debate or comment thereon.</i>  <i>No petitions were received.</i>	
8.	<b>RECOMMENDATIONS AND REPORTS FROM COMMITTEES</b> <b><u>Corporate Committee: 30 January 2019 – Minute C37: Corporate Enforcement Policy</u></b>  <b>RECOMMENDED:</b> That the Corporate Enforcement Policy be approved and adopted.  The original report to the Corporate Committee meeting on 30 January 2019 can be found via this <a href="#">link</a>	
9.	<b>QUESTIONS FROM MEMBERS</b> In accordance with Procedure Rules 10.3 and 10.5, a Member may ask the Mayor, Leader or the Chairman of any committee or sub-committee, a question on any matter in relation to which the Council has powers or duties or which affects the Melton Borough.  No questions were received by the deadline.	

10.	<p><b>MOTIONS ON NOTICE</b>  <i>There were no Motions received in accordance with Procedure Rule 11.1</i></p>	
11.	<p><b>COUNCIL TAX 2019/20</b>  The Director for Corporate Services to submit a report which enables the Council to calculate and set the Council Tax for 2019/20 as required under the Local Government Finance Act 1992. The Leicestershire County Council figures are subject to approval at their meeting on 20 February 2019.</p>	27 - 36